

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re the a | pplication of: |) | | | |
|-------------|--|----------------|------------------------|--|--|
| Rob | pert E. Sobol |) Confirmation | Confirmation No.: 4943 | | |
| Serial No. | : 09/749,165 |) Art Unit: | 2623 | | |
| Filed: | 12/27/2000 |) Examiner: | Tucker, Wesley J. | | |
| AU | STEM AND METHOD FOR TOMATICALLY ENHANCING APHICAL IMAGES |) HP Docket I | No. 10003840-1 | | |

SECOND RESPONSE

RECEIVED AUG 1 8 2004

Technology Center 2600

Mail Stop: Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In regard to the outstanding non-final Office Action of May 17, 2004, Applicant submits the following Second Response with amendments and remarks.

Amendments to the claims begin on page 2 of this paper.

Remarks/Arguments begin on page 9 of this paper.

It is not believed that extensions of time or fees for net addition of claims are required, beyond those which may otherwise be provided for in documents accompanying this paper. However, in the event that additional extensions of time are necessary to allow consideration of this paper, such extensions are hereby petitioned under 37 C.F.R. §1.136(a), and any fees required therefor (including fees for net addition of claims) are hereby authorized to be charged to Hewlett-Packard Development Company, L.P. Deposit Account No. 08-2025.

09749165 16/2004 ZJUHAR1 00000064 082025

ATTORNEY DOCKET NO. __10003840-1

IN THE UNITED STATES PATENT -AND TRADEMARK OFFICE

AUG 1 6 2004

Inventor(s):

Robert E. Sobol

Application No.: 09/749,165

Filing Date:

Title:

12/27/2000

Confirmation No.: 4943

Examiner: Tucker, Wesley J.

Group Art Unit:

2623

SYSTEM AND METHOD FOR AUTOMATICALLY ENHANCING GRAPHICAL IMAGES

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Mail Stop Amendment **Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

AUG 1 8 2004

Technology Center 2600

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| Sir: | | | | |
|------|--|---------------------------|---------------------------|--------|
| Tran | smitted herewith is/are the following in the | above-identified applicat | ion: | |
| (X) | Response/Amendment | () Pet | ition to extend time to r | espond |
| (X) | New fee as calculated below | () Sup | plemental Declaration | |
| () | No additional fee | | | |
| () | Other: | | (fee \$ |) |
| | | | `` | |

| | | | Y | ENTIT | SMALL | THER THAN A | NDED BY OT | IS AS AME | CLAIN | |
|--------------------------|--|---|----------|-------|---------------------|------------------------------|---------------|------------------------|--|------------------|
| (7) ODITIONAI FEES | AD | | (6 RA | ÉNT | (5 PRESE EXTI | 4) NUMBER SLY PAID FOR | HIGHEST | (3) NUMBER EXTRA | (2) CLAIMS REMAINING AFTER AMENDMENT | (1) FOR |
| 144 | \$ | \$18 | × | 8 | = | 22 | | MINUS | 30 | TOTAL CLAIMS |
| 172 | \$ | \$86 | × | 2 | = | 5 | | MINUS | 7 | INDEP. CLAIMS |
| 0 | \$ |] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$280 \$ | | | | | [] FIRS | | | |
| 0 | \$ | H MONTH 1480.00 | | | | 3RD MON \$950.00 | MONTH 0.00 | | 1ST MONTH \$110.00 | EXTENSION FEE |
| | \$ | ES | THER FI | 0 | | | | | | |
| 316 | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$ 3 | | | | | | | | | |

to Deposit Account 08-2025. At any time during the pendency of this 316 application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 8/13/2004

Typed Name: Shana L East

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Respectfully submitted,

Robert E. Sobol

Jon E. Holland

Attorney/Agent for Applicant(s)

Reg. No. 41,077

Date: 8/13/2004

Telephone No.: (256) 704-3900

Rev 05/04 (TransAmd)